### HARGROVE, PESNELL & WYATT

(A PROFESSIONAL LAW CORPORATION) AMERICAN TOWER, SUITE 600 401 MARKET STREET

SHREVEPORT, LOUISIANA 71101-3239 March 2, 2001

THOMAS J. WYATT (1942-1996)

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Honorable Philip N. Asprodites Commissioner of Conservation State of Louisiana Post Office Box 44275 Baton Rouge, Louisiana 70804-4275

Re:

APPLICATION FOR PUBLIC HEARING.

Hosston A and B Zones, Reservoir A, ADA FIELD, Webster Parish, Louisiana.

Dear Sir:

BILLY R. PESNELL

DAVID L. SMELLEY

PAUL A. STRICKLAND

SCOTT C. SINCLAIR

W. BROOKS MAY

JOSEPH L. HARGROVE, JR.

ENERGEN RESOURCES CORPORATION ("Applicant") hereby respectfully applies for a public hearing to consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Hosston A Zone, Reservoir A, and to the Hosston B Zone, Reservoir A, in the Ada Field, Webster Parish, Louisiana:

- To approve the drilling, designation and use of the Davis 22 No. 2 Well 1. as an additional alternate unit well for HOSS A RA SUC and for HOSS B RA SUC at the location shown on the attached plats, in exception to the well location provisions of Office of Conservation Order No. 99-M-1, effective October 1, 1973.
- To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A, and the Hosston B Zone, Reservoir A, underlying HOSS A & B RA SUC which cannot be efficiently and economically drained by any existing well within such units.
  - To discuss such other matters as may be pertinent to this application. 3.

The Hosston A Zone, Reservoir A, in Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973, and 99-M-30, effective January 13, 1988. The Hosston B Zone, Reservoir A, in Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973, and 99-M-31, effective January 13, 1988.

Pertinent data concerning this application is available for inspection at the offices of Energen Resources Corporation, 605 Richard Arrington, Jr., Boulevard North, Birmingham, Alabama 35203-2707. Any person wishing to inspect such data should call Mr. Robert W. Plumb at (205) 326-2710 during normal business hours in order to arrange a date and time for such inspection. A copy of any such data which is not

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otherwise available at the Office of Conservation can be obtained from Applicant at the expense of the requesting party.

As provided by the Revised Rules of Procedure, the subject matter of this application does not require the issuance of a pre-application notice; therefore, no such notice has been issued.

Pursuant to the aforesaid Rules of Procedure, Applicant has made a reasonable effort to obtain the names and addresses of all Interested Owners, Represented Parties and Interested Parties to whom notice of this application is being sent and has attached hereto a list of the names and addresses of such parties. A copy of this letter and of the attached plats is being sent to the District Manager of the Shreveport District of the Office of Conservation and to the Interested Owners, Represented Parties and Interested Parties, as shown on the attached list.

Applicant will provide for posting of a copy of the Legal Notice of this hearing and the enclosed plats at a prominent place in the area affected and will cause publication of the Legal Notice in a newspaper published in the general area of Ada Field, all in accordance with the Revised Rules of Procedure. Furthermore, Applicant will mail a copy of the Legal Notice to all Interested Owners, Represented Parties and Interested Parties promptly upon receipt of the Legal Notice from the Commissioner.

A check payable to the Office of Conservation and covering the application fee is enclosed.

David L. Smelley

Attorney for Energen Resources Corporation

DLS:dp Enclosures

cc: Mr. Jim Broussard (w/encls.)

Mr. Robert W. Plumb (w/encls.)

Mr. Craig Barclay (w/encls.)

Interested Owners, Represented

Parties and Interested Parties (w/plats only)

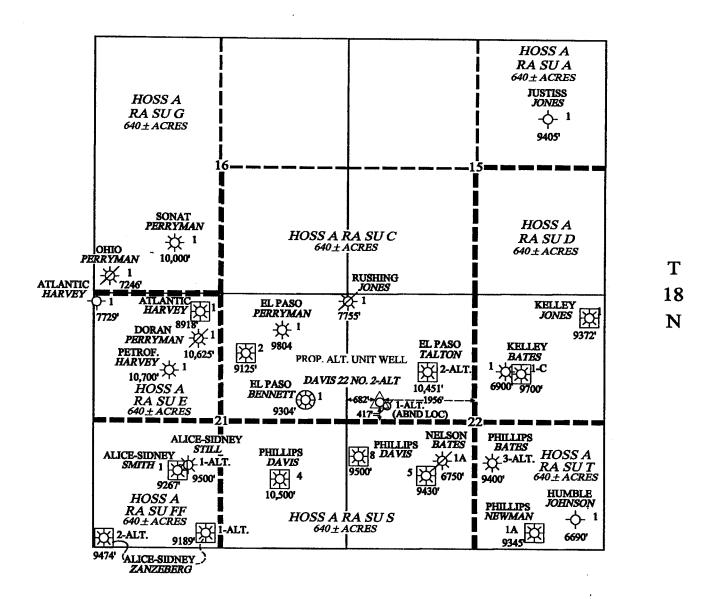


EXHIBIT NO. \_\_1

DOCKET NO. 01-

## **ENERGEN RESOURCES CORPORATION**

SHREVEPORT, LOUISIANA

#### **ADA FIELD**

WEBSTER PARISH, LOUISIANA

# PROPOSED ALTERNATE UNIT WELL FOR HOSSTON A RESERVOIR A SAND UNIT C

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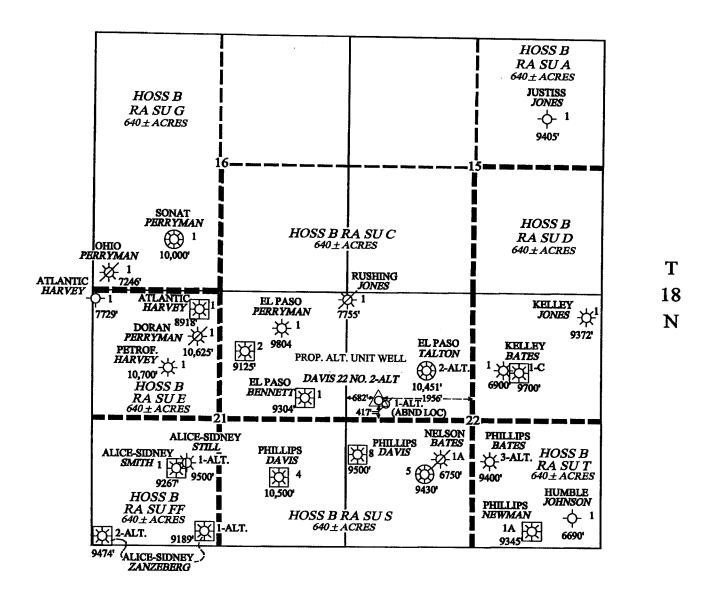


EXHIBIT NO. 1

DOCKET NO. 01-

## ENERGEN RESOURCES CORPORATION

SHREVEPORT, LOUISIANA

#### ADA FIELD

WEBSTER PARISH, LOUISIANA

## PROPOSED ALTERNATE UNIT WELL FOR HOSSTON B RESERVOIR A SAND UNIT C

